University of California, Berkeley

# Graduate Program in Applied Science and Technology

| | |
|---|---|
| **NAME:** | |
| **SID#** | |
| Address: | |
| | |
| Ph#: (Home) | (Office) |
| Email: | |

| | |
|---|---|
| **Admission Date:** | |
| Advanced to Candidacy Date: | |
| BS Degree | Date: |
| MS Degree | Date: |
| GSR Appt w/ | Dept: |

| | |
|---|---|
| Major Program: | |
| Minor Program: | |
| Signature of Acad. Advisor: | Date: |
| Signature of H.G. Advisor: | Date: |
| Signature of Res. Advisor: | Date: |

Dissertation Committee (list)

1 _____

Chair

2 _____

Inside Member

3 _____

Outside Member

Signature of Dissertation Chair Date

| PRELIMINARY EXAMINATION | DATE: |
|---|---|
| Preliminary Examination Committee (list) | List Topics (3) |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| | |
| Signature of Preliminary Exam Chair | Date: |
| Signature of Head Graduate Advisor | Date: |

| QUALIFYING EXAMINATION | DATE: |
|---|---|
| Qualifying Examination Committee (list) | |
| 1 | (Chair) |
| 2 | |
| 3 | |
| 4 | (Outside Member) |
| Signature of Qualifying Exam Chair | Date: |
| Signature of Head Graduate Advisor | Date: |

Program of Graduate Studies Preparatory to Qualifying Examination

| | | Course # | School | | | |
|---|---|---|---|---|---|---|
| | Course Title | (e.g.MSE 201) | (UCB, et al) | Term | Units | Grade |
| Major | | | | | | |
| Field | | | | | | |
| 18 Units | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | |
|---|---|
| Signature of Head Graduate Advisor | Date |

| SEMESTER GPA BEGINNING FALL _____ | | | | |
|---|---|---|---|---|
| Year 1 | Fall | GPA | Spring | GPA |
| Year 2 | Fall | GPA | Spring | GPA |
| Year 3 | Fall | GPA | Spring | GPA |
| Year 4 | Fall | GPA | Spring | GPA |
| Year 5 | Fall | GPA | Spring | GPA |
| Year 6 | Fall | GPA | Spring | GPA |
| **Date degree conferred:** | | | | |

**AST:pb/Rev 3/09**

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Minor | | | | | | |
| Field | | | | | | |
| 8 Units | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |